

# Shaw Jewish Community Center Of Akron 2006-07 CORPORATE MEMBERSHIP CATEGORIES

**(\$100 Discount)** (Effective July 1, 2006)

Category	2006 Fee	Tax (+ 6.25%)	Fee including Tax	Monthly
<b>Family</b> Husband/wife and children under 18 including students through age 23	<b>\$685</b>	<b>\$42.81</b>	<b>\$727.81</b>	<b>\$63.15</b>
<b>Young Family</b> Head of household through age 29	<b>\$500</b>	<b>\$31.25</b>	<b>\$531.25</b>	<b>\$46.77</b>
<b>Single Parent Family</b> Adult: divorce, widow, unmarried with children	<b>\$425</b>	<b>\$26.56</b>	<b>\$451.56</b>	<b>\$40.13</b>
<b>Single Adult</b> age 18-64	<b>\$415</b>	<b>\$25.94</b>	<b>\$440.94</b>	<b>\$39.25</b>
<b>Sr. Adult Couple</b> age 65+	<b>\$200</b>	<b>\$12.50</b>	<b>\$212.50</b>	<b>\$20.21</b>
<b>Sr. Adult</b> age 65+	<b>\$115</b>	<b>\$7.19</b>	<b>\$122.19</b>	<b>\$12.68</b>
<b>Student</b> College Student enrolled full-time Local or out of town	<b>\$200</b>	<b>\$12.50</b>	<b>\$212.50</b>	<b>\$20.21</b>

<b>Registration Fee (Waived)</b>
A reactivation fee of \$50 is assessed to memberships that have expired for more than two months within the current renewal year.

- All Memberships are for a 12-month period and are not transferable or refundable.
- Automatic withdrawals are not continued without your permission.
- The JCC must be notified in writing of membership cancellation at time of renewal.
- Payments may be made in one of the following ways:
  1. In full by cash, check, VISA, MasterCard or Discover.
  2. By VISA, MasterCard or Discover spread over 12 monthly payments at monthly rate. Payments are the 1<sup>st</sup> of each month.
  3. Through monthly automatic bank withdrawals spread over 12 months at monthly rate. Payments are the 1st of each month.
- No one will be refused membership to the Center because of demonstrated inability to pay membership dues or fees.
- Memberships are subject to current Ohio tax according to Ohio State Law.

Shaw JCC of Akron, 750 White Pond Drive, Akron, Ohio 44320 330-867-7850  
Questions??? Call Jennifer Alder, Membership Director, 330-835-0049

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